VISHNU MANTRA meaning in English:

Shanta BLESSED, PEACEFUL Karam DEMEANOR Bhujaga ON SNAKES Shayanam SLEEPING

Padma LOTUS
Nabham FROM THE NAVAL
Suresham BELOVED OF GODS

Vishwa THE UNIVERSE, IS THE FOUNDATION

Dharam HOLDS IN HIS HANDS

Gagana BEYOND THE SKIES

Sadrisham VISION EXCEEDS

Megha BLUE CLOUDS, CHANGING

Varanam IS THE COLOUR OF

Shubangam BEAUTIFUL BODY and LIMBS

Laxmi GODDESS LAXMI Kantam BELOVED OF, HUSBAND OF

> Kamala LOTUS Nayanam EYED

Yogi MEDITATOR
Hrid HEART
Dhyana MEDITATION
Gamyam ATTAINABLE

Vande I PRAISE Vishnu VISHNU GOD

Bhava BEING, THE WORLD Bhaya FEAR Haram CLEARS, REMOVES

> Sarva ALL Lokaika REALMS Natham MASTER OF

Shanta karam bhujaga shayanam
Padma na bam suray sham
Vishwar dharma gagana sadrsham
Mayga bara nam shuban gam
Laxmi kantam kamala nayanam
Yogi bir Dhyaan gum yum
Vanday Vishnur bhavabaya haram
Sarva lok ayk natam

```
शान्ताकारं (Shaanta-Aakaaram): Who has a
             Serene Appearance
    शान्त (Shaanta) = Tranquil, Calm, Serene
     आकार (Aakaara) = Form, Appearance
 भूजगशयनं (Bhujaga-Shayanam): Who is Lying
      on (the bed of) Serpent (Adisesha)
       भूजग (Bhujaga) = Snake, Serpent
    शयन (Shayana) = Lying Down, Resting,
                   Sleeping
पदमनाभं (Padma-Naabham): From Whose Navel
            is springing up a Lotus
            पदम (Padma) = Lotus
            नाभ (Naabha) = Navel
  स्रेशं (Sura-lisham): Who is the Lord of the
                    Devas
          स्र (Sura) = Deva, Demigod
              ईश (lisha) = Lord
  िवश्वाधारं (Vishva-Aadhaaram): Who is the
Substratum of the Universe (as Consciousness)
       वि श्व (Vishva) = World, Universe
   आधार (Aadhaara) = Support, Substratum
    गगनसदशं (Gagana-Sadrsham): Who is
    गगनसदृशं (Gagana-Sadrsham): Who is
      (Boundless and Infinite) like the Sky
             गगन (Gagana) = Sky
    सदृश (Sadrsha) = Resembling, Similar to
मेघवण रं (Megha-Varnnam): Who has the Colour
```

```
of the Cloud (Bluish)
               मेघ (Megha) = Cloud
   वणर् (Varnna) = Outward Appearance, Colour
  शुभाङ्गम् (Shubha-Anggam): Who has a Beautiful
               and Auspicious Body
   शुभ (Shubha) = Splendid, Beautiful, Auspicious,
                       Pure
             अङ्ग (Angga) = Body, Limb
    लक्ष्मीकान्तं (Lakssmii-Kaantam): Who is the
    लक्ष्मीकान्तं (Lakssmii-Kaantam): Who is the
              Beloved of Devi Lakshmi
          लक्ष्मी (Lakssmii) = Devi Lakshmi
        कान्त (Kaanta) = Beloved, Husband
   कमलनयनं (Kamala-Nayanam): Who has Lotus-
                     Like Eyes
              कमल (Kamala) = Lotus
               नयन (Nayana) = Eye
योिगिभध्यानर् गम्य ं (Yogibhir-Dhyaana-Gamyam):
    Who is Attainable to the Yogis by Meditation
             योिग (Yogi) = Yogi, Sage
        योिगिभः (Yogibhih) = By the Yogis
           ध्यान (Dhyaana) = Meditation
             गम्य (Gamya) = Attainable
       वन्दे (Vande): I Worship (Lord Vishnu)
       वन्दे (Vande): I Worship (Lord Vishnu)
       वन्द (Vand) = To Praise, Extol, Worship
          वन्दे (Vande) = I Praise, Worship
िवष्ण ंु (Vissnnum): (I Worship) Lord Vishnu, the
                 All-Pervading One
  िवष्ण ् (Vissnnu) = Lord Vishnu, All-Pervading
  भवभयहरं (Bhava-Bhaya-Haram): Who Removes
           the Fear of Worldly Existence
          ਮਰ (Bhava) = Worldly Existence
                 भय (Bhaya) = Fear
```

हर (Hara) = Taking Away, Removing,
Destroying
सवलर् ोके कनाथम ् (Sarva-Loka-Eka-Naatham): Who
सवलर् ोके कनाथम ् (Sarva-Loka-Eka-Naatham): Who
is the One Lord of All the Lokas (Worlds)
सवर् (Sarva) = All
लोक (Loka) = World
एक (Eka) = One
नाथ (Naatha) = Lord

1: (I Meditate on Lord Vishnu) Who has a Serene

Appearance (which fills our inner being with Peace); Who is Lying on (the Bed of) Serpent (Ananta or Adisesha, representing the eternal Primal Energy or Mula Prakriti); From Whose Navel is springing up a Lotus (which is the source of all Creations through Brahmadeva); and Who is (presiding over the various elements of those Creations as) the Lord of the Devas, 2: Who is the Substratum of the whole Universe (as Consciousness); and (Boundless and Infinite) like the Sky (Chidakasha); with a Form Bluish in Colour like the Cloud, (The Form) which is radiating Auspiciousness (which fills our inner being with Bliss); 3: Who is the Beloved of Devi Lakshmi with Eyes Beautiful like Lotus petals; Who is Attainable by the Yogis only through (Devotional) Meditation, 4: I Worship that All-Pervading Vishnu Who Removes the Fear of Worldly Existence (by making us realize that we are not isolated beings internally but are eternally connected to Him); I Worship

that Vishnu Who is the One Lord of All the Lokas (Worlds).